G. R. S. IX-5]

Previous references.

605-17

1918.

(Mysore.)

File No. 539

Serial Nos. 1 T

Later references.

185-18

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1—14.

Part B for August, 18.

SUBJECT.

Right to conduct worship in Kariyamma Devaru Temple at Peddithalli in Tiptur Taluk.—

No 414. Dt 5-8-18.

The Deputy Commissioner, Tumkur.

Records the letter of the D.C. on the removal of the payment Madyar Pujaries of Kariamma Temple at Peddithalli, Tiptur Taluk.

W D 68—GPB—50,000—24-7-16

Kodavigarappa Ishwara 1918.

For "III. Style" D. E

G. R. S. 11] 1914.

GENERAL AND REVENUE SECRETARIAT.

Inamdar

NOTES.

5-37-14
File No.

FILE HEADING.

Right to conduct worship in Kariyamma Devara temple at Peddahalli in the Tiptur Taluk.

From

Dodda Honne Gowda and others \ thro. mr. R. Gundu Rao, Advr.

~~No.~~ Petition Dated 25.5.1915 Received

Diary No. 1491	Enclos 2	Spare Copies.	Serial No. 1

BRIEF ABSTRACT OF LETTER.

Appeal against the Tumkur Dy. Commrs. order holding that the respondents are hakdar pujari of Kariyamma Devara Temple and that they are entitled to the Puja Hak of both Chikkamma and Doddamma, and pray that pending disposal of their appeal, the execution of the Dy. Commrs. order appealed against may be stayed.

NOTES AND ORDERS.

The temple in question is a Inamdari inam being endowed with inam S. No. 6 of Peddahalli Village

The appeal is duly stamped, and is within

NOTES—First Sheet

GPB—20 000-8-8-14

G. R. S. 12]

General and Revenue Secretariat. | Misc File No. of 191 .

Serial No.

A report with records will be called for from the Dy. Commr, Tumkur Distt.

The aplts. pray for a stay order, the chief ground being that if the Dy Commrs order is carried into effect, the respts who are madigars will enter into the temple etc. As regards this prayer, a kind perusal of the Dy. Commrs order appealed against is solicited. The Dy. Commr Mr K. R. Srinivasaiengar has examined the contending parties and their witnesses as well as the documents produced in the case. The Adve. Mr R. Jaganadas who has now presented the appeal petition, was the Counsel for the present aplts before him in the Dy. Commrs Court also — The Dy. Commr has held that the plea that the Plaintiffs are incompetent by reason of their low caste to do Puja for Peddamma being thus held to be untenable and that is it being found that they had been doing the Puja for some years past till they left the Office 4 years ago..... the respts

NOTE—Contn. sheet.

G. R. S. 12]

General and Revenue Secretariat.

Misc File No. 539 of 1914

Serial No.

seem to have resorted to a civil Court and established their back-orders are solicited on the apltrs' prayer for a Stay order.

Submitted.

MM(15)
26.5.1915.

If approved, a report with records may be called for from the Dy: Coll: and the Dy: Coll's order directed to be held in abeyance till the disposal of the appeal by Govt.

RD (First Member)
26/5.

Mr. Ramachendra
26/5

The execution of the order may be stayed.
Call for records & report for hrg

29/5/15

AV.

Submitted with DFS.

MM(15) 1.6.1915 RG 2.6.15

2.6.15

NOTE—Contn. sheet.

GPB—5,000—9.11.11

G. R. S. 12]

General and Revenue Secretariat.

Inwy File No. 539 of 1914.

Serial No.	
2.	To, The Dy. Commr, Tumkur Drs. No. 2784 Dy 2.6.1915. Forwards the above petition for report with record and requests that pending disposal of the appeal, the execution of the order appealed against may be stayed. No. 2785 Dy 2.6.1915: Forwards Copy of the above to the Petr.
3	Dno. 2016 Petition from Dodda Honne Gowda and others praying that facilities may be afforded to them to offer their Seva in Doddamma's temple. Submtd. with a Dft. forwarding the petition in cmtn. AL[115] 9.6.1915. 89 11/6
4	No: 2933 Dy 16 6/15 - To Dy Commr of Tumkur, For the above for disposal, & in cor. to of this Office No. 2784 of 26/5/15 in the matter
5.	From, Gadiga, Kenga, Dooda and opponents Thro. Mr. Appu Rao, Advocate Petition Dy 19.6.1915:

NOTE—Contn. sheet.

GPB—25,000—22-3-15

G. R. S. 12]

General and Revenue Secretariat.

Mysore File No. 539 of 1914.

Serial No.

State that in execution of the Dy. Commrs. order, the applicants were put in possession of the Temple on 20th May last, that the apltts having suppressed the fact of their dispossession, obtained an order to stay execution of the lower court order, that the apltts are not entitled to the extraordinary relief now given, that the Taluk authorities are threatening to turn out the applicants and pray that pending disposal of their appeal, the ad-interim order may be held in suspense.

H. Secretary's order:— Put up papers at once.

Submd. for orders with the references.

RM 118-1
19.6.1915.

89
21/6

forward the petition to the DC concd. in cont. and call for a report early as to whether the allegations in the present petition, the DC's order has been given effect to prior to the receipt of the communication staying execution

Sd
21.6.15

A.V
21/6

NOTE—Contn. sheet.

GPB—25,000—22-3-15

2062 6

G. R. S. 12]

General and Revenue Secretariat. | Mysore File No. 52 of 1914

Serial No.

Submd. with a Dft.

A (115)
22.6.1915.

22/6

6 No. 2986 Dy 24 6/15 - b, Dc of Remarks for the above in Cmde of 8624 requests to be informed of Govt as to whether the pleas in all the suits in the petn have been withdrawn, or not in person or through pleaders.

Dft from, me Dy Commr, Kumbakonam Dist
Letter no. 56 Dy 31st July 1915.
Reports that the Madigars have since been placed in possession of the Temple, and recommends that pending final disposal of the appeal by Govt, the existing possession of the Temple and worship by them be left undisturbed

Submd. with Dft. Notices to the 3rd March 1916.

M (357)
15.2.1916.

13/2/16

1571

G. R. S. 12]

General and Revenue Secretariat. | Inam File No. 539 of 1914.

Serial No.

77.ij

The Deputy Commissioner
Mr K. R Srinivasa Iyengar's order
dated 30th March 1915 goes into the
facts of the case exhaustively.
On an examination of the contending
parties and their witnesses, as well as
the exhibits filed by the respondents,
the Dy. Commr holds that the Temple
in question is a Mutt-mai institution, that
the respondents are hakdar Pujaris entitled to
worship both Chikkamma and Peddamma
and that they may be restored to
the office if they furnish security
to the amount of Rs 35/ against mis-
appropriation in future and if they
execute a Muchalika binding
themselves to obey the order and
abide by the instructions of Dharma-
darsis. (The respondents have executed
Jg Cr + Such a Muchalika and have furnished
security, and have been restored to
the office of Pujari).

Against the foregoing order, Dodda
Hanme Gowda and others have appealed
to Govt.

The grounds for appeal are:—
(1) That the decision is against law,

NOTE—Contn. sheet

(P) 7000 17-15

(8)

R

G. R. S. 12]

General and Revenue Secretariat. | Mys File No. 539 of 1914.

Serial No

weight of evidence and probabilities of the case,

(2) that the evidence on record shows that the respondents have no right to do puja to Peddamma, and were sometime performing the puja of only Chikkamma.

(3) that the lower court failed to observe the admissions made by the respondents that for some years, the Bestars were performing the puja.

Notices have been issued to the contending parties to appear on the 3rd March 1916.

Submitted.

M (94)
26.2.1916.

Subject to 1st member.

The plan of the temple shows a shrine of Chikkamma on the South West corner of the temple enclosure apparently with an access from the outside. He-buffaloes are said to be sacrificed to Chikkamma and this would be the shrine in the Kanchikagudi in front of which the

NOTE—Contn sht

General and Revenue Secretariat.

Mary File No. 539 of 1914

Serial No.

Sanipicial stone is placed. There is not much in the argument that Madigas cannot offer worship by reason of their caste. In the Kadur Taluk a similar point was raised in the case of a temple of Kaiyamma devaru and it was decided that Madigas were competent to perform puja. The very nature of the Sanipicial would show that the form of worship is non-Agamic in which caste has nothing to do.

Apart from questions of right, it is a matter for consideration whether an opportunity should not be afforded for the evolution of the worship into a higher form which will naturally result by introducing higher caste officiators. The villagers are willing to compensate the Madiga Pujaries and a largely signed petition from them to this effect is also enclosed

Sd

5. 3. 16

3/3/16.

Messrs L Sr & Govt Rep for appt

G.O. No 272 Mary 357 & 6 Dt 29.7.1914)

SI

NOTE.—Contn. sheet.

GPB—25,000—30 4 15.

J. R. S. 12]

General and Revenue Secretariat.

Hcury File No. 539 of 191 4

Serial No.

Respts by Mr Appadurai

The Appts want an adjt to produce a copy of an old order. The case is adjd accdly. (Date to be fixed at later on for next month & Notice given.)

3/3/16

Submd with DF notices to the 2nd 15th May

MW (24) 22.4.1916 22/4/16

adjd to 4/5/16

adj'd to 1st June

Draft order submitted to Hon'ble members for favour of approval

5.6.16

6.6.16

873 5.6.16

6/6/16

NOTE—Contn. sheet.

GPB—25,000—30 4 15.

Mys. 2.539-14

Order

This is an appeal by the 6 defendants from the decision of the D.C. Mandya declaring the plffs to be the hakdar trujanis of the ~~Peddahalli~~ devagiri Kariamma temple at Peddahalli. They raise two grounds of objection to the decision. The first is that the suit brought by the plffs does not lie inasmuch as the temple is not a trujani institution. But the Register of trujani institutions prepared in 1905 under the orders of Govt shows that this temple ~~has~~ is endowed with an inam land on which a quit rent of 6 annas is payable to Govt; it may be that the entire portion of the land is not cultivated but that would not make the land any the less an inam granted for the support of the temple, and the entry itself a trujani institution within the definition in Sec 2 of the Mysore Trujani Regn

The ~~other~~ [illegible] of objection relate to the merits of the case set up by the contending parties. It is true that there is little documentary evidence on either side on this point; but it was conceded by the 1912 Report, which deemed to be the dharma of the Madras that the Nairs were performing the duties of purohits for at least 8 years from 1901 to 1909. There is other evidence that the Nairs were doing puja [illegible] temples and the Khasi gurus introduced them that they were having the work on the main land in their capacity as purohits. Little importance can, in this case, be attached to the contention that the Madras were not likely to be allowed to officiate in a temple reserved to Nair people's temples; the same did not extend to Nambudri Brahmins. Apart from the allegation that Nambudri Brahmins were doing puja, since there are

~~In order to~~ not among the best-conducted
worshippers of Siva, the
people even allow their
boys to perform puja in the temple
for a number of years in a
temple vowed to Devi, in case of the
latter's cattle, or some right
vested in them, or mere
appearance. The priests
of the Devi in favour of the
people would therefore be
affirmed and dismissed.

~~The~~ returns
~~have been~~ handed
a long number of services
of the ~~village~~ temple, from
the record it does not appear
~~that~~ it has been kept
to date. The whole demand
for the ~~year~~ 1936
~~will~~ be ~~about~~ Rs. 36
~~Rs.~~ 36 ~~Rs.~~ 36

G. R. S. 12]

General and Revenue Secretariat. | Mysr File No. 52 of 191

Serial No.	
	Submd. with a Dft. order and NW(Rev) 2-6-1916 arm 5/6/16
8	No. 2846 dt 13-6-16, 2 Dcs of Durbar, for their Copy of Govt decision in the case, dismissing the appeal & affirming the Dc's decision in the case.
9	Petition from Devamane Doddahanne Gowda of Peddahalli complaining of the misappropriation of the jewels belonging to Peddahalli Amma's Temple and praying for the removal of the present pujaris & under provisions of Muzrai Regn. Submitted with a Dft. memo forwarding the petition in Contn of Sl 8 NW(Rev) 8-7-1916 arm 8/7/16 apptd 11/7/16
10	No 215 dt 19-7-16, 2 Dy Comrs of Durbar, for the above for early report.
11	Petition purporting to be from the residents of Annapura and other Villages of Tiptur Taluk praying for

NOTE—Contn. sheet.

GPL—70 000—17 12 15

(15)

G. R. S. 12]

General and Revenue Secretariat. | Mem. File No. 539 of 1916.

Serial No.

The continuance of Gadige, Kenja and others in the Archakship of Karianna, Devaru Temple at Peddihalli in the Tiptur Taluk.

A draft forwarding the petition in Cantt for report is submitted.

M (GL) 30.8.1916. Appd 6.9.16

182/30/8

12 No 681 dy 7.9.16, To the Dy Commr of Tumkur, for the above for early report in cont of our no: 215 dy 19.7.16.

No 682 dy 7.9.16, To the Asstt dy, informing the above.

13 From, the Dy. Commr, Tumkur Dt., Letter no. 64 dy 19-6-1918

Reports that for reasons given, he accepted the view that not less than three-fourths of the devotees of Karigannina Devaru Temple were against the Madigar Pujaris and orders that the Madigars should be removed and the names of the Brahmans to be appointed reported, and that the Compensation deposited by the

NOTE—Contn. sheet

GPB -70 000 17 12 15

GPB -70,000 17 12 15

(16

G. R. S. 12]

General and Revenue Secretariat. | huz File No. 550 of 1916.

Serial No.

devotees be equitably distributed by the Amildar among the Madigar Hakdars.

The Dy Comm's report explains the facts of the case fully.

Sd/ C.W
M
8-7-1918

This is the first case wherein action was taken under section 36 after the framing of the Mysore Muzrai Regulation.

The action taken by the Dy Comr is in accordance with the spirit of the order cont? in the order communicated by him in this office memo? no. 2846/ Muz 5-3 9. 14-8 & 13.6.16 and the comm? now reed from the Dy Comr may be approved. recorded if approved.

RL
10.7.18

The reasons for holding that the majority of devotees wishes for removal of the Madigar pujaries are not evident and in the absence of records cannot be scrutinised May the records be called for?

Secy.)

DS.
11/7/18.

NOTE—Contn. sheet

G I L 70 000—17 2 15

(17

General and Revenue Secretariat. | Mercy File No. 53a of 191-1

Serial No.

It does not seem necessary to go into the correctness of the Commr's decision at this stage. The G.O of 13.6.1916 gave the Dt Commr preliminary action and S.36 of the Mercy Regn gives him the jurisdiction if the Madras persons and their partners are aggrieved, it is open to them to appeal.

In a similar case in the Kadur Taluk the Govt upheld the right of Madras to officiate in that Taluk Chrome. Put up that case. Also a draft recording the present Report.

15.7.18

15/7/18

A printed copy of G.O. no. 272 dy 20th July 1914, and Mercy D. no. 605-15 relating to Kanchalla Amma's temple in the Kadur Taluk are submitted, together with a draft G.O recording the Dy. Commrs letter under reply.

Submitted

18.7.18

19/7/18

Seen)

Recording the Dt Commrs order may perhaps look like going back upon the principle

NOTE—Contn sheet

WD A 1789—GPB—60,000—20 3 18—S.

(18

General and Revenue Secretariat.

Mwz File No. 539 of 191 6.

Serial No.

indicated in the Kadeswaram but it is really only acquiescing in a finding on a matter statutorily the jurisdiction of the Dt Council. Compensation was fixed and paid by the devotees, and the circumstances of the case are such that the best service which a controlling authority can do is to leave the matter alone for local adjustment. If the Madras panjams claim protection, we may have to overrule the Dt Council by an authoritative interpretation of the Section. It is therefore inexpedient to retard the inevitable evolution of the lower forms of the Madras worship into something higher

Lch
20.7.18

(Mr. Menzies)

D-t does not recommend interference with Mr. Menzies

342
26.7.

Lch
26/7/18

Lch
27.7.18

NOTE—Contn. sheet

27/7/18

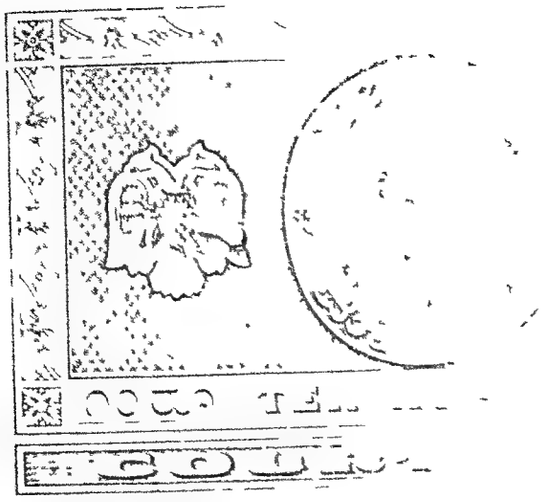
G. R. S. III-2

General and Revenue Secretariat.

Meer File No. 539 of 191 4

Serial No.	
14	No. 4140 of 5.8.18. ~~Recd~~ To D.C. of Tenkasi. Records the letter of the D.C. reporting on the removal payment of the Madigar Pujaries of Thariamma Devasam temple at Peddihalli, Tiptur Taluk

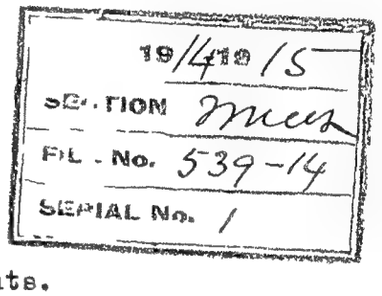
NOTE—Contn. sheet.



Presented by Mr Gundu Rao Advocate for appellant Treat as a Very urgent Case & Submit for orders immediately the last para of petn 25/5

BEFORE THE GOVERNMENT OF MYSORE, BANGALORE.

DIARY No. 1907



Muzarai Appeal No. of 1914-1915.

1. Devaramane Dodda Honne Gowda residing in Hindsigere,
2. Chicka Honne Gowda, residing in Eachanur.
3. Patel Hule Gowda, of Hindsigere
4. Sambhe Gowda, residing in Yedagarahalli.

(Tiptur Taluk)

Appellants.

(Supplemental defendants.)

-Vs-

1. Gadige, son of Pakira
2. Kenga, son of Pakira
3. Dhutha, son of Pavadi
4. Dhutha, son of Hucha Hanuma
5. Javara, son of Kale Nanja
6. Nanja, son of Lakka
7. Lakka, son of Chennana Dhutha
8. Dhutha, son of Thimmi
9. Dhutha, son of Bavanasi Lakki
10. Pavadi, son of Chikki
11. Ponna, son of Era
12. Chicka, son of Era

(All residing in Peddahalli village Tiptur Taluk)

Respondents

(Plaintiffs)

13. Dodda Chicka } sons of Dodda Honne Gowda, (deceased
14. Sanna Chicka } 1st defendant)

15. Siddarame Gowda, residing in Belagara Halli

16. Kempa, son of Chicka, residing in Bennayakana Halli

17. Pujari Dodda, residing in Peddahalli

18. Bestara Kariga, residing in Peddahalli

(Tiptur Taluk)

} Respondents (defendants)

The appellants above named respectfully beg to appeal to ~~this hon'ble court~~ the Government of Mysore from the decision of the Deputy Commissioner, Tumkur District, in Muzrai Suit No. 1 of 1910-1911 for the following among other reasons:-

The learned Deputy Commissioner erred in holding that the plaintiffs are Haqdar Pujaris of Kariyamma Devaru Temple and that they are entitled to Pujari Haq of both Chikkamma and Doddamma.

2. The learned Deputy Commissioner failed to observe that Brahmins and other high class people are also the devotees of the said temple, and it is well known that the high caste Hindus do not enter the temple wherein a Madiga has entered and touched the deity.

3. The lower court also failed to observe the admissions made by the plaintiffs themselves that for some years the Bestars were performing the Puja.

4. The Mahazar on which the lower court relies is not legally admissible in evidence and has not even been proved.

5. The evidence on record shows completely that the plaintiffs have no right whatever to the Pujarishipof Peddamma and that the plaintiffs were for some time performing the Puja of only Chickamma before which deity buffaloes and other animals were sacrificed.

6. The decision is against law, weight of evidence and probabilities of the case.

The appellants also pray that pending disposal of the appeal, the execution of the order of the learned Deputy Commissioner may be kindly ordered to be stayed, as otherwise the respondentswho are Madigars will enter into the temple and if they do so, purificatory ceremonies will have to be performed before the higher castes can enter the temple.

B A N G A L O R E
25th M A Y 1915

R. Ramachandra Rao

A D V O C A T E.

[Calls for report with
on the appeal petition of
Sambe Gowda & others]

G.R.S. 26]

File No. 539/14

Serial No, —

Diary No. of letter replied to 1907

No. 27824 Enc 3

2. 6. 1915

General and Revenue Secretariat

( )

, the 19 .

To

The Dy Commr,
Tumkur District.

Date of issue 2. 6. 15

Signed by B. Subba Rao Esq

Sir,

I am directed to forward herewith for favour of an early with records, petition regd. no 1907 Dy 25th May 1915 from ~~Sambe~~ Dodda Hosur Gowda and others appealing against your orders holding that Gadiga, Kouga and other respts are hakdar Pujaris

over.

SUBJECT.

of Kariyamma Devasu Temple
at Peddahalli, Tiptur Taluk,
And that they are entitled
to the Puja Hak of both
Chikkamma and Doddamma deities
And to request that pending
disposal of the appeal by
Govt, the execution of the
Decree order appealed
against may be stayed.

I have etc

(Sd.) [illegible]

for C/S. Secretary.

2.6.15

List of enclosures,

Copied by

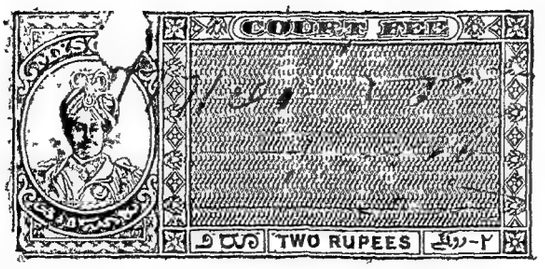
Examined by

GPB—10,000—28 2 11.

G. R. S. 27]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)



26

A.V

KY No. 3553
1966 17
SL ION
FILE N. 144-16
SERIAL No 1

P. T.O

ಸೂಲಿಬೆಲೆಯ ಬಳಿ ಶಿವಕಳ್ಳಿಯಲ್ಲಿ
ಸುಪ್ರಸಿದ್ಧವಾದ ಶ್ರೀ ಚನ್ನಕೇಶವ
ಸ್ವಾಮಿಯ ದೇವಾಲಯವು ಇದೆ.
ಚೋಳರ ಶೈಲಿಯಲ್ಲಿ ಸುಂದರವಾಗಿ
ಪೂಜಾಕಾರ್ಯಗಳು - ಉತ್ಸವಗಳು
ಪ್ರತಿವರ್ಷ ಬ್ರಹ್ಮರಥೋತ್ಸವ
ಮತ್ತು ಇತರ ವಿಶೇಷ ಉತ್ಸವಗಳು

III ಶಿವಪುರಿಯ ಶಿವಲಿಂಗಯ್ಯನವರು ಚಿಕ್ಕವರು
ಬಡತನದಲ್ಲಿ ಹುಟ್ಟಿ ಬೆಳೆದವರು
ಇವರು ಮಾಡಿದ ಪ್ರಯತ್ನಗಳು
ಇವರ ಮಾತೃಭಾಷೆ ಕನ್ನಡ
ಇವರು ಬಿ.ಎ. ಪದವೀಧರರು
ಇವರು ಮೊದಲು ಕೆಲಸ ಮಾಡಿದ್ದು
ಮೈಸೂರಿನಲ್ಲಿ - ಆಮೇಲೆ
ಬೆಂಗಳೂರಿಗೆ ಬಂದರು
ಇವರು ಬೆಂಗಳೂರಿಗೆ ಬಂದದ್ದು 1916ರಲ್ಲಿ
ಆಗ ಬೆಂಗಳೂರಿನ ಜನಸಂಖ್ಯೆ ಸುಮಾರು
ಇವರು ಮಾಡಿದ ಕೆಲಸಗಳು
ಇವರು ಮಾಡಿದ ಸಮಾಜಸೇವೆ
ಇವರಿಗೆ ಬಂದ ಪ್ರಶಸ್ತಿಗಳು
ಇವರ ಮರಣ - ಇವರಿಗೆ ಸಂದ
ಇವರ ಮಕ್ಕಳು ಮತ್ತು ಮೊಮ್ಮಕ್ಕಳು

IV ಸೂಲಂಗಿಯ ಶ್ರೀನಿವಾಸಯ್ಯನವರ
ಶ್ರೀ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವರು ಮತ್ತು

ಎದಿನ್ನ ಕಾಂಗ್ರೆಸಂಬ ಪಿಂಡಿಪ ಗೆಳ
ದು ಬೈಳೂ ಸ್ಥೀಕಾರಕ್ಕ ಗೆಬಲೀತಾಂಪ
ತ ತೆಲಪ್ರಚನಂಗ್ಳ ಹೀಂದಿ ನಬ್ಬಿ
ಹೈಕ್ಕದ ಕಾಂದಿಯಂ ಉಳನ್ನವಾಲು
ದಿಂದ - ನೆಚ್ಚುಳ ನಸ್ಟೈಲ್ - ಇಶಕ್ಕೆ
ಡಾ ಹೈಬ ಹೀಬನರ ಇಶ್ಟೈಲು
ಪ್ರಾಂತಿ ಸು ಹಸ್ತೆಲ್ಲಿ ಚಿಗಿಂಗಳೆಂಬ್ಳು
ಶಿಲ್ಪಿಸುವಂತೆ ಶಕ್ತಿ ಪ್ರಚಳ್ಳಿನಂಬ
ಆಚಲ್ಲುಳ್ಳ ಎದು ರಂಗ್ಗಿಲೆ ಉನಲ
ಸ ಸುಂ ಇಲ್ಲಳ್ಳಿಪೆ ಸನ್ನಿವಾನಬ್ಳಿ
ಡಾ ಚ ರ್ಯಾ ಪ್ಯ — ಆ ಪ್ರೀಲಿಂ
ಚಿಂ ಳಾಸುಳಿ ಆ ಪ ತೆಂ ಲ್ಲಿ
ಪ ಷ ವಾಗಿದ್ದಳ್ಳಿ ಸುಲಂ ಎಳುಳ್ಳ
ಸ ರು ಸಿಂಪ್ಲೆ ಳ ಳ್ಳಿ ಉಳ್ಳಿಲ
ಇವು ಆ ಪ್ರೀಲಿ ಚಿ ಪ್ಪಳುಂಳನ
ಹಿಪ್ಪಳ್ಳಿಕ ಸುಳ್ಳಿ ಆ ಪ ಲಾ ಆ ಪ್ರೀ
ಅಸೆಸಂಬಂ ಪ ಪೆಳ್ಳಿ ಪ ಳ್ಳಿ —
ಪ್ಲೈ ನ ಪ್ಪಳ್ಳಿನ ಂ ಷ್ಟಿಂ ಗಿಪ್ಪೆಸಿಂಪ
ಸ್ಕೂಲ ಆಚಳ್ಳಿಕಾಂ ಕೆಲು ಸುಳ್ಳಿ ಆ
ಪ ಕ್ಷಾಳ್ಳಿನಳ್ಳಿ ಸು ಳ್ಳಿ ನಂಗ
ಕ್ಷಾ ಪ ಪೆ ಆ ಬಿಗ್ ಪ ಳ್ಳಿ ಕ್ಲೀಂ ಂ ಪ್ಲು
ಕ್ಷಾ ಳಗ - ನಾಳ್ಳಿ ಪ್ಲೆಲು ಳಳ್ಳಿ

V.

VI

VII

VIII

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శ్రీ మాన్ కు శ్రీ. అంగల్లు నరసింహ గురువయ్య గారు

నాందన వనమున

మీ క్షేమమే మీ క్షేమాంగయ్య

మా గురువు గారి దర్శనమిచ్చారయ్య

మా గురువు గారి నిందించారయ్యా కృష్ణ

మా గురువు గారి ఎల్లింబన్నయ్యగారా కృష్ణ

శ్రీమంతులైన గురువులు జ్ఞానసిద్ధి గురువయ్య వలెనే.

మీ బ్రహ్మయుగ అశ్వినీ దేవతలుగా
గురుబ్రహ్మ శిల్పకారులు మీ
సిద్ధి యవతుగవుతియుండునరుష్టి
సంపద్ ఇచ్చినారాష్ట్ర

మీ మూర్తి విద్దయ్యగారి సిద్ధరామయ్య

మీ మూర్తి కాంతరాజ్యాలనయ్యగారి సర్వజ్ఞ రంగరామయ్య

మీ మూర్తి కాంతరాజ్యాలగ్గరామయ్య

మీ మూర్తి చారయ్యగారి

మీ మూర్తి సంగ్గాలుగారు

ఉపోద్ఘాతం —

[illegible]

ప. చ్యోనరాజు

[illegible]

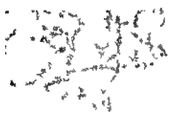
ఆ [illegible]

ఆ [illegible]

ఆ [

ಮೋಗಳ್ಳ ಕಳ್ಳಗ್ರಾಮಸ್ಥರುಜೈ
ಜೈರಥಿಪ್ರೇರುಜು

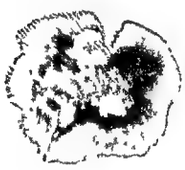
ಮಾಡಿ ಚಿಟ್ಟಿನಮುಳ್ಳು ಎಲುಬಿನ ಅಂಗಾಂಶವನ್ನು ಅಧ್ಯಯನ ಮಾಡಲು ಸಿದ್ಧಪಡಿಸಿಕೊಳ್ಳುವ ವಿಧಾನವನ್ನು ತಿಳಿಸಿರಿ.



ಮಾಡಿ ಚಿಟ್ಟಿನಮುಳ್ಳು ಎಲುಬಿನ ಅಂಗಾಂಶವನ್ನು ಅಧ್ಯಯನ ಮಾಡಲು ಸಿದ್ಧಪಡಿಸಿಕೊಳ್ಳುವ ವಿಧಾನವನ್ನು ತಿಳಿಸಿರಿ.

ಮಾಡಿ ಚಿಟ್ಟಿನಮುಳ್ಳು ಕಾರ್ಟಿಲೇಜ್ ಅಂಗಾಂಶವನ್ನು ಅಧ್ಯಯನ ಮಾಡಲು ಸಿದ್ಧಪಡಿಸಿಕೊಳ್ಳುವ ವಿಧಾನವನ್ನು ತಿಳಿಸಿರಿ.

ಮಾಡಿ ಚಿಟ್ಟಿನಮುಳ್ಳು ಪಟ್ಟೆಸ್ನಾಯುವಿನ ಅಂಗಾಂಶವನ್ನು ಅಧ್ಯಯನ ಮಾಡಲು ಸಿದ್ಧಪಡಿಸಿಕೊಳ್ಳುವ ವಿಧಾನವನ್ನು ತಿಳಿಸಿರಿ.



ಮಾಡಿ ಚಿಟ್ಟಿನಮುಳ್ಳು ನಯವಾದ ಸ್ನಾಯುವಿನ ಅಂಗಾಂಶವನ್ನು ಅಧ್ಯಯನ ಮಾಡಲು ಸಿದ್ಧಪಡಿಸಿಕೊಳ್ಳುವ ವಿಧಾನವನ್ನು ತಿಳಿಸಿರಿ.

ಮಾಡಿ ಚಿಟ್ಟಿನಮುಳ್ಳು ನರಕೋಶದ ಅಂಗಾಂಶವನ್ನು ಅಧ್ಯಯನ ಮಾಡಲು ಸಿದ್ಧಪಡಿಸಿಕೊಳ್ಳುವ ವಿಧಾನವನ್ನು ತಿಳಿಸಿರಿ.

ಮಾಡಿ ಚಿಟ್ಟಿನಮುಳ್ಳು ಹೃದಯದ ಅಂಗಾಂಶವನ್ನು ಅಧ್ಯಯನ ಮಾಡಲು ಸಿದ್ಧಪಡಿಸಿಕೊಳ್ಳುವ ವಿಧಾನವನ್ನು ತಿಳಿಸಿರಿ.

ಮಾಡಿ ಚಿಟ್ಟಿನಮುಳ್ಳು ಅಡ್ಡಪಟ್ಟೆಸ್ನಾಯುವಿನ ಅಂಗಾಂಶವನ್ನು ಅಧ್ಯಯನ ಮಾಡಲು ಸಿದ್ಧಪಡಿಸಿಕೊಳ್ಳುವ ವಿಧಾನವನ್ನು ತಿಳಿಸಿರಿ.

ಮಾಡಿ ಚಿಟ್ಟಿನಮುಳ್ಳು ಮೃದ್ವಸ್ಥಿಯ ಅಂಗಾಂಶವನ್ನು ಅಧ್ಯಯನ ಮಾಡಲು ಸಿದ್ಧಪಡಿಸಿಕೊಳ್ಳುವ ವಿಧಾನವನ್ನು ತಿಳಿಸಿರಿ.

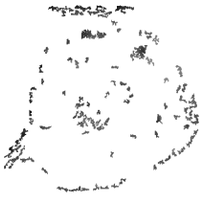
ಆಡಿಚಿಟ್ಟಿನವನು ಕೆಲವು ಸ್ನೇಹಿತರ್ಯಾರನ್ನಾದರೂ
ಹಯಸನ್ನು ಅರಿಕ್ಷಿಸಿಕ್ಕಿಚಿ ಕೈಗೆ ತರಬಹುದು.

ಆಡಿಚಿಟ್ಟಿನವನು ಕೆಲವು ಕೆಲಸವನ್ನು ಅರಿಚಿದ್ದಕ್ಕಿಚಿಕೆಲಸ
ಮಾಡಬಹುದು.

ಆಡಿಚಿಟ್ಟಿನವನು ಕುಸ್ತಿ ಚಿಕ್ಕೆಗೆ ತರನ್ನು ಅರಿದ್ದಕ್ಕಿ
ಚಿಕ್ಕೆಗೆ ತರಬಹುದು.

ಆಡಿಚಿಟ್ಟಿನವನು ಕೆಲಸಗಾರನ್ನು ಅರಿದ್ದಕ್ಕಿ
ಚಿಕ್ಕೆಗೆ ತರಬಹುದು

ಶಿಂಚಿಂಚಿಂಯುವುಗ ಗರಿಂಡಿಂಚಿಂರಿಂದುಂಡು ಕುಜು

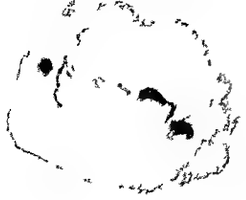

ಆಡಿಚಿಟ್ಟಿನವನ್ನು ಬಳಿಕ ಪ್ರೇಮಿಯನು.
ಅರಿದ್ದಕ್ಕೆ ಚಿಕ್ಕೆಗೆ ತರಬಹುದು

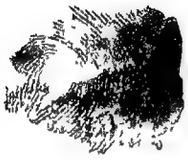
ಆಡಿಚಿಟ್ಟಿನವನ್ನು ಕಳೆದುಹೋದ ವಸ್ತುವನ್ನು
ಅರಿದ್ದಕ್ಕೆ ಚಿಕ್ಕೆಗೆ ತರಬಹುದು

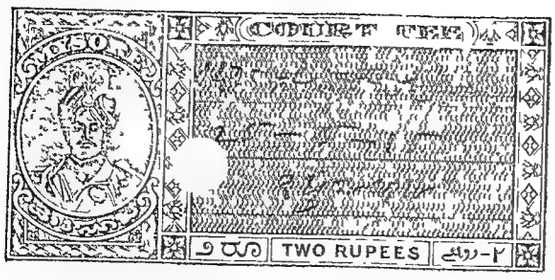
ಆಡಿಚಿಟ್ಟಿನವನ್ನು ಕೆಲಸಿಚಿತ್ತಿಯನ್ನು
ಚಿಕ್ಕೆಯನ್ನು ಅರಿದ್ದಕ್ಕೆ ಚಿಕ್ಕೆಗೆ ತರಬಹುದು

ಆಡಿಚಿಟ್ಟಿನವನ್ನು ಮೊದಲು ಹುಟ್ಟಿದ ಮಗುವಿನಿಂದ
ಕೊನೆಯ ತನಕ ಎಣಿಸಿದಾಗ ಬರುವ ಸಂಖ್ಯೆಯನ್ನು ಅರಿದ್ದಕ್ಕೆ ಚಿಕ್ಕೆಗೆ
ತರಬಹುದು. ಅಲ್ಲದೆ ಸ್ನೇಹಿತರ ಸ್ನೇಹಿತರು

ಆಡಿಚಿಟ್ಟಿನವನ್ನು ಕುಳ್ಳಿಯಟ್ಟೆಯನ್ನು ಅರಿದ್ದಕ್ಕೆ
ಚಿಕ್ಕೆಗೆ ತರಬಹುದು







ಸಿವಿಲ್ ಜಡ್ಜ್ ಅವರ ಕೋರ್ಟ್‌ನಲ್ಲಿ ಕೋರ್ಟ್‌ಗೆ.

191 ನೇ ನಂಬರು.

ವಾದಿ.

ಪ್ರತಿವಾದಿ.

VS.

ಮ॥ ರಾ॥ ಅವರಿಗೆ

ಬರೆದುಕೊಟ್ಟ ವಕಾಲತ್‌ನಾಮಾ.

ಈ ಮೊಬದ್ದಮೆಯಲ್ಲಿ ತಾವು ನನ್ನ ಪರವಾಗಿ ಆಜ್ಞೆರುವರಿಗೂ ಕೋರ್ಟಿನಲ್ಲಿ ವಿವಾದ ಜರಗಿಸಲಿಕ್ಕೂ, ನನ್ನ ಪರ ಆಗುವ ಎಲ್ಲಾ ವಿಧವಾದ ಆರ್ಡರನ್ನೂ ಡಿಕ್ರಿಯನ್ನೂ ಜಾರಿಕ್ರಮ ನಡಿಸಿ ಹಣ ವಸೂಲುಮಾಡಿಕೊಳ್ಳುವುದಕ್ಕೂ, ನನಗೆ ಕೋರ್ಟಿನಿಂದ ಸಲ್ಲಬೇಕಾಗುವ ಡಿಕ್ರಿ ಮೊಬಲಗು ಶಿಲ್ಕುಮೊಬಲಗು ಸಹಾ ಪಡಿಯಲಿಕ್ಕೂ, ನನಗಾಗಿ ರೀಫಂಡ್ ಆಗತಕ್ಕ ಸ್ಟಾಂಪನ್ನು ಪಡಿಯಲಿಕ್ಕೂ ದಸ್ತೈವಜು ವಗೈರೆಗಳನ್ನು ವಾಪಸುಪಡಿಯಲಿಕ್ಕೂ ಸಹ ತಮಗೆ ಈ ಮೂಲಕ ಸಂಪೂರ್ಣ ಅಧಿಕಾರ ಕೊಟ್ಟಿದ್ದೇನೆ. ಅಲ್ಲದೆ ತಾವಾಗಲಿ ಯಾ ತಮಗೋಸ್ಕರ ಮತ್ಯಾವ ಆಯರಾಗಲಿ ಡಿಟೊ ಮೊಬದ್ದಮೆಯಲ್ಲಿ ನಡಿಸುವ ಎಲ್ಲಾ ಕೆಲಸಗಳನ್ನು ನಾನು ಖುದ್ದು ಇದ್ದು ನಡಿಸಿದಂತೆ ಒಪ್ಪಿಕ್ಕೊಳ್ಳಲು ಬದ್ಧನಾಗಿ ಇದ್ದೇನೆ.

ತಾರೀಖು

ರುಜು.

ಈ ಮೊಖ್ತ್ಯಾರುನಾಮಾ ಕೊಟ್ಟವರು ನನಗೆ ಪರಿಚಯ ಸ್ವರಾಗಿ ನನ್ನ ಸಮಕ್ಷ ಮ ರುಜು ಮಾಡಿರುತ್ತಾರೆ.

22. 5. 1915.

ಈ ಮೊಖ್ತ್ಯಾರುನಾಮಾ ಅಂಗೀಕರಿಸಿದ್ದೇನೆ.

Advocate

25. 5. 15.

ಈ ಫಾರಂ ಬೆಂಗಳೂರು ಸಿಟಿ ಚಿಕ್ಕಪೇಟೆ ೨೬೬ ನೆ ನಂಬರು ಷಾಪ್‌ಕೀಪರ್ (ಹೆಚ್. ಬಿ. ಚಿಕ್ಕಣ್ಣನವರಲ್ಲಿ) ದೊರೆಯುತ್ತ.

V Sangha Press, Bangalore City.

GOVT. OF H. H. THE MAHARAJA
OF MYSORE.

GEN. & REV. SECRETARIAT.

OFFICIAL MEMORANDUM.

No. .....

The accompanying Petition Registered No 2016 dated without date received at the General and Revenue Secretariat from Dodda Honne Gowda and others praying that facilities may be afforded to them to offer their Seva in Doddamma's temple at Peddahalli in the Tiptur Taluk

is forwarded, ~~together with its enclosures~~, to the Dy. Commr. Tumkur Dist. in Centre of the Office letter No: 2784 Dy. 2-6-1915 for ~~disposal. and early report with record.~~

By Order,

M. C.

Secretary to Govt.

89

BANGALORE,
.....191 .

~~P. T. O.~~

G P B—1,000-8-8-13

ಅರ್ಜಿದಾರ್.....ತಾಲ್ಲೂಕು

....ಹೋಬಳಿ

....ಗ್ರಾಮದಲ್ಲಿರುವ

....ಗೆ

ಇಂಡಾರ್ಸ್ಮೆಂಟು.

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ವಿಷಯದಲ್ಲಿ ನೀವು ಗುಜರಾಯಿಸಿಕ್ಕೊಂಡ.....

ಮುಕ್ತು ಮಿನ ಅರ್ಜಿಯನ್ನು.....ಬಗ್ಗೆ

.....

.....ರವರ ಬಳಿಗೆ ಕಳುಹಿಸಿದೆ.

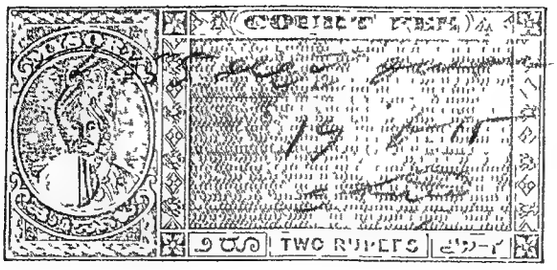
ಬೆಂಗಳೂರು,

.....191

By Order,

Secretary to Govt.

A-V



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rec'd 4.45 P.M.
19/6/15

DIARY No. 2062

19/6/15
SECTION Mur
FILE No. 539-14
SERIAL No. 5

Before the Government of H.H.
the Maharaja of Mysore,
Bangal

Murrai pétn no of 14-15

Applicants	Opponents
1 Gadiga.	1 Doddachikkay gowda, son of Doddahimmayyade since deceased.
2 Kempa 3 Doola	
4 Doola alias Lakka	
5 Jawara. 6 Nanja	2 Kempa, 3 Dodda
& 4 others.	4 Kariah

I The applicants filed a regular suit no 1 of 1910-1911 before the Deputy Commr against the opponents for the recovery of the poojari office of Peddihally Temple of Kariamma; and after a protracted trial for over 5 years, they got a decree as prayed for.

II That in execution of the decree the applicants were put in possession of the temple & they have been since 20th May last doing the pooja work

III The opponents seem to have filed an appeal in this but against such

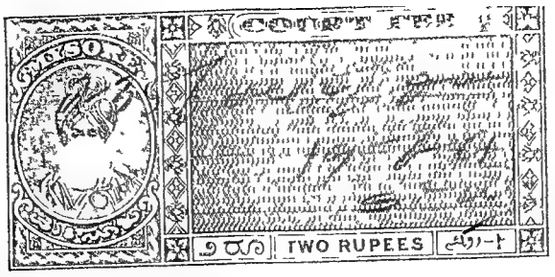
and by suppressing the fact that they had already been duly dispossessed obtained an order to stay execution of the lower court decree.

IV The applicants are now threatened by the Sabuk authorities that they (appellants) would be forcibly turned out of their office and this probably under an impression that there is an order for restitution

V It is most respectfully submitted that there is no reason why the applicants should after be ejected as the decree in their favor stands un reversed & by merely filing an appeal the opponents could not be said to be entitled to the extraordinary relief now contemplated by the lower courts.

VI That wherefore it is prayed that the said ad interim ~~be~~ order be directed to be in force till the disposal of the appeal in question for which act of justice the petitioners shall in duty bound ever pray.

Mark of Petitioners



_____ಕೋರ್ಟಿಗೆ.

191.4.-191.5...ನೇ ಇಸವಿ ... ನಂಬರು .....)

ವಾದಿ.

ಪ್ರತಿವಾದಿ.

_____ರವರಿಗೆ.

_____ಬರೆಸಿಕೊಟ್ಟ ವಕಾಲತ್ತು ನಾಮೆ.

ಮೇಲ್ಕಂಡ ನಂಬರು ಮೊಖದ್ದಮೆಯಲ್ಲಿ ತಾವು ನನ್ನ ಪರವಾಗಿ ಕೋರ್ಟಿಗೆ ಹಾಜರಾಗಿ ವಿವಾದಿಸಿ ಫೈಸಲು ಹೊಂದತಕ್ಕ ಬಗ್ಗೆ, ಈ ಮೊಖದ್ದಮೆಗೆ ಸಂಬಂಧಪಟ್ಟ ವಿಶಿಷ್ಟ ನಡವಳಿಕೆಗಳ ವಿಷಯದಲ್ಲಿ ಅರ್ಜಿ ವಗೈರೆ ಕೊಡುವುದಕ್ಕೂ, ಕೋರ್ಟಿನಿಂದ ನನಗೆ ಸಲ್ಲತಕ್ಕ ಡಿಕ್ರಿ ಮೊಬಲಗು, ಶಿಲ್ಕು ಮೊಬಲಗು ಸಹ ಪಡೆದುಕೊಂಡು ರಶೀತಿ ಕೊಡುವುದಕ್ಕೂ, ಕೋರ್ಟಿನಿಂದ ನನಿಗಾಗಿ ವಾಪಸು ಆಗುವ ದಾವಾಸ್ವಾಂಪು, ಪ್ರೋಸಸ್ಸು ಸ್ವಾಂಪು ಸಹ ಪಡೆದುಕೂಳ್ಳುವುದಕ್ಕೂ ಮತ್ತು ನನ್ನ ಬಾಬತು ವಿಶಿಷ್ಟ ದಸ್ತ್ರವಜು ವಗೈರೆಗಳನ್ನು ಕೋರ್ಟಿನಿಂದ ವಾಪಸು ತೆಗದುಕೊಳ್ಳುವುದಕ್ಕೂ ಸಹ ಈ ಮೂಲಕ ತಮಿಗೆ ಅಧಿಕಾರ ಕೊಟ್ಟು ಇರುತ್ತೇನೆ. ಈ ವಿಷಯದಲ್ಲಿ ತಾವು ನಡಿಸುವ ಕೆಲಸಗಳೆನ್ನೆಲ್ಲಾ ನಾನು ಖುದ್ದು ಇದ್ದು ನಡಿಸಿ ಇರುವಂತೆ ಒಪ್ಪಲು ಇದರಿಂದ ಬದ್ದನಾಗಿ ಇಥೇನೆ.

ತಾರೀಖು 15-6-1915.

ರುಜು.

ಈ ಮೊಕ್ತಾರುನಾಮೆ ಅಂಗೀಕಸಿಥೇನೆ.

ಈ ಮೊಕ್ತಾರು ನಾಮೆ ಕೊಟ್ಟವರು ನನಿಗೆ ಪರಿಚಯಸ್ತರಾಗಿ ನನ್ನ ಸಮಕ್ಷಮ ಇವಕ್ಕೆ ರುಜು ಮಾಡಿರುವುದರಿಂದ ನಾನು ಸಟೀಫೈ ಮಾಡಿ ಇಥೇನೆ.

ಈ ಫಾರಂ ಬೆಂಗಳೂರು ಸಿಟಿ ಬಳೇಪೇಟೆಯಲ್ಲಿರುವ ಶ್ರೀರಂಗನಾಥ ಮುದ್ರಾಲಯಾಧಿಕಾರಿ ಬಿ. ಸಿ. ಎಸ್. ರಾಜ ಗೋಪಾಲ ಕರ್ಮ ಯವರಲ್ಲಿ ದೊರಿಯುತ್ತೆ.

೧೭

೮ ಇಗಲಸಾಸ್ತ್ರ ಜ ಮರ ಹಾಕಿದ್ದು

೮ ಇಗಲಗುಸ್ತ್ರನಂ ಜಹಾಕಿದ್ದು

೮ ಇಗಲಗಸ್ತ್ರ ಲಕ್ಕ ಹಾಕಿದ್ದು

೮ ಇಗಲಗಸ್ತ್ರ ದುಲಕ ಹಾಕಿದ್ದು

೮ ಇಗಲಗಸ್ತ್ರ ಜಾರಿ ಹಾಕಿದ್ದು

೮ ಇಗಲಗಸ್ತ್ರ ಲಾ ಲಾ ಬಿ ಹಾಕಿದ್ದು

೮ ಇಗಲಗಸ್ತ್ರ ಬಂಸ್ಟ ಹಾಕಿದ್ದು

೮ ಇಗಲಗಸ್ತ್ರ ಚಕ್ಕ ಹಾಕಿದ್ದು

ಇದು ರಗಳೆ ಕಿಗೆ ದಕ್ಕ ನುಗುತಿ ಸ್ತ್ರೀ ಎನೆ ಜೋಡ್ಡು ಸ್ತ್ರೀಗ ವನ ಲಾಮಾ ಡ್ಡು ಆಕ್ತ್ರೀಗ ಅವ ಬರ

GPB—1,000—3-2-16

G. R. S. 29A]

191

From

D. M. NARASINGA RAO, Esq., B.A., B.L.,
Offg. Secretary to the Government of
His Highness the Maharaja of Mysore,
Genl. and Rev. Depts.

To

K.R. Srinivasa Iyengar, Esq.,
B.A., B.L.,

Deputy Commissioner,

Tumkur District.

Dated 24. 6. 1915

Despatched

Received

General No. 2985

Mys No. 539-14-6

Enclosure No. 2

O.M.No.2784 dated 2-6-1915
-do- 2933 " 16-6-1915.

In continuation of the marginally noted communications from this office calling for a report on the appeal petition of Dodda Honne Gowda and others and directing stay of execution proceedings in the matter of a claim to perform worship in Kariyamma Devaru Temple at Peddihally Tiptur Taluk, has the honor to forward herewith petition registered No.2062 dated 19th June 1915 from Gadiga Doota and other claimants

P.T.O.

to the Pujari Hak, and to request that a report may be submitted early as to whether as alleged in the present petition the said Gadiga,Doota and others have already been put in possession of the temple in pursuance of the order of the Deputy Commissioner.

By Order,

Fair draft

Offg: Secretary to Government.

T.M.M.

Calls for a report on the petition of Sadiya & others re Pajanika of Kariyamma Devaru at Peddihalli in Tiptur Taluk

File No. 534

Serial No. 14

[G. R. S. 26]

Diary No. of letter replied to 2062

No. 2986 Ests

General and Revenue Secretariat

( )

, *the* 191 .

To

The Dy. Commr,
Tumkur Distt

Date of issue 24-6-15

Signed by M.S. Ramachandrachar

In continuation of the marginally-noted* communications from this office calling for a report on the appeal petition of Dodda Honne Gowda and others ~~about~~ ~~the right~~ to perform worship in Kariyamma Devaru Temple at Peddihalli, Tiptur Taluk, has the honr

over.

directing stay of certain proceedings in matter of claim

*M. No. 2784 Dy 2.6.1915
do - " 2933 Dy 16.6.1915.

SUBJECT.

to forward herewith
petition regd- no. 2062
of 19th June 1915 from
Gadija Doota and other
~~Claimants to the Rujai Mak~~
~~Opponents on the subject~~,
and to request that
a report may be submitted
early as to whether
as alleged in the present
petition, the Dy. Comms.
order was given
effect to prior to the
receipt by the office
of this Communication of 2nd June 1915,
staying execution of this order

the said Gadija, Dootu already
and others have been put-
in possession of the temple
in pursuance of the order
of the Dy Comm.r of

By order
Sd
21/6/15

Dft) for Secretary.

List of enclosures.

Copied by

Examined by

GPB—25,000—8-8-11.

GPB—100,000- 29 7-14

1914–16

From

The Deputy Commissr
Tumkur Distt

To

The Secretary to Govt
Revenue Department
Bangalore

Dated 30th July 1915

Despatched 31st

Received

General No. 56

No.

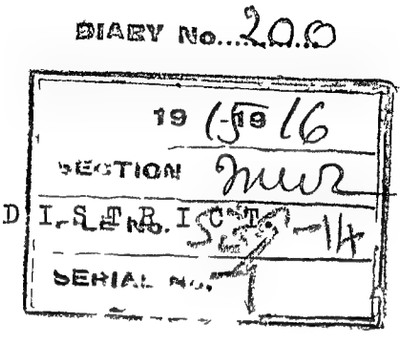
Enclosure No. 1 File of receipts will bol

Recommend that the existing possession of worship in Rama-muradevaru temple at Peddihalli be undisturbed till the Government decide finally on the claims of the contending parties

Office of the Deputy Commissioner,

Tumkur District,

Dated, Tumkur, the 30th July 1915.



From

K. R. Srinivasa Iyengar, Esq., M. A.,

Deputy Commissioner, T U M K U R D

To

V. R. Thyagaraja Aiyar, Esq., M. A.,

Secretary to the Government of His Highness the

Maharaja of Mysore, Revenue Department,

B A N G A L O R E.

Sir,

Adverting to correspondence ending with your docket No. 2986/ Muz. No. 539-14-6 dated the 24th June 1915 regarding the dispute in respect of the right to perform worship in Kariammadevaru Temple at Peddihalli, Tiptur Taluk, I have the honour to state that on a regular suit No. 1 of 1910-11 instituted by Gadige and other Madigars against Doddahonne Gowda and others of the village, I decided by order dated 30th March 1915 that the right to perform the worship in the temple had belonged to the Plaintiffs; and this order was communicated to the Amildar merely for his information and communication to the parties concerned. But the Amildar under a misapprehension of the order placed the plaintiffs in charge of the temple and of the worship therein on 27th May 1915. i.e., a week before I received the letter of Government No. 2784/Muz. 539-14-1 dated the 2nd June 1915, directing the stay of the execution of my order, on the appeal of the defendants Doddahonne Gowda and others. The Madigars are since in possession of the temple.

Now that the appeal is still pending before Government, I would recommend that the existing possession of the temple and worship by them be left undisturbed till the Government decide finally on the claims of the contending parties.

The entire records on the subject are herewith forwarded for reference.

I have the honour to be,

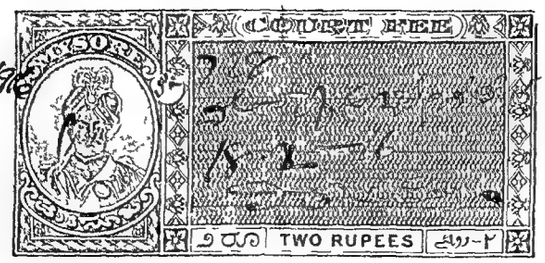
Sir,

Your most obedient servant,

Assistant Commissioner
for Deputy Commissioner,

Tumkur District,
absent from the station

Enclosure to G.O.
No. 2846 Dt. 13/6/16
Judl. 539-4-8



DIARY No. 1396

19/5/16

SECTION

FILE No.

VII

Place in the petition as in former V appeal heading

date V appeal 18/2/16

(1)

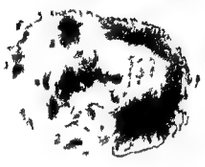
(2)

(3)

(4)

(5)

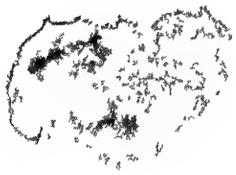
(6)



ಹಾಂಗೊಂಡನಲ್ಲದಕಾಂಬುದ

ಕಾಂತಿ ಎಲ್ಲಾಂನ್ನೆಗಾಣ್ಮನ ಯಚಿತ್ತಿನಗುರುಗ

ಡೂಶ್ಯಮ ಲೈಯಸ್ಸುನಂಗ ತಗ್ಗೈಯ ಚಿತ್ತಿನಗುರುಗ



ನಂಜ್ಞೈಯನಯತಗ್ಗ ಯ ಚಿತ್ತಿನಗುರುಗ್

—

ಯ ಲೈಯನ ಯನಗ್ಗೈಯ ಚಿತ್ತಿನಗುರುಗ್
ಯಿಲರುಗಳ್ಳ ಯ ಚಿತ್ತಿನಗುರಿಗಗೆಡೂಲನಂಜೆಗಾತನಳ್ಳುರ

1 ಡೂಲ್ಲನಂಜೆಗಾತನರುಳು
1 ಪೆರಪ್ರಮೇಪರಳ್ಳು ಜ್ಞಾ

ಬಂಟಿಗೆಡಹಿಂಗ್ರಮನಿಗೆ

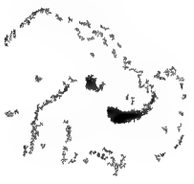
ಕೆಜರ

೧. ಚೆಲ್ಲಿಯ್ಯಗೆಕು ; ಕಾಚಿಕ್ಕೆಲ್ಲಿಯ್ಯಗೆಯಂಗಚೆಲ್ಲಿಯ್ಯಗೆಕ

ಕಾಚೆಲ್ಲಿಯ್ಯಗೆಯಡಗ್ಗೆಬೆಚಿಯಗುರಿಕೆಡಯಬ

ನಂಚಾನಾಯ ಚಿನಿಗಿತ್ತು

ಯಡುಲಿ ನಿಂಗಿಗಾಧನಕಾಬ



ಯುಚ್ಚೆಯ್ಯಡಗ್ಗೆಬೆಚಿಕೆಕಗು ಬಲು

ಕಡುಗಳಯಡಗ್ಗೆಬೆಕಗುರಿಲಿಗೆ

ಕಾಚಿಕ್ಕೆಯ್ಯಗೆಮಗಕಂಚೆಲ್ಲಿಯ್ಯಬಲಕ

ಕಾಮಿನಹಳ್ಳಿ ಗಾರಂಚಿಯ ಶಾಲೆ

ಶ್ರೀ ಲಕ್ಷ್ಮೀ ಚಲಪತಿ ಸಂಗೀತ

ಕಾಲಿಲಂ

ತಾಳಲಿಂಗಿಗೆ ತ್ರಿಲಂಖಿ

ಗುಲ್ಲಾರ ಜನಯದಿಗ್ಗೆಯಬಿಟ್ಟಗಗುತೆರೆಯುಜ

ಡಿ — ಕಿವ್ಯಳ್ಳಗಯದಗ್ಗೆ ಬಿಟ್ಟಗಗುತೆರೆಯುಜ

ಡಿ — ದ ಗ್ಗುಯದಗ್ಗೆಯಬಿಟ್ಟಗಗುತೆರೆಯುಜ

ಡಿ — ಚಿಗಳ್ಳುಡಗ್ಗೆಯಬಿಟ್ಟಗಗುತೆರೆಯುಜ

ಹುಬುಗಳ್ಳು ಯಡಗ್ಗೆಬಿಟ್ಟಗಗುತೆರೆಯುಜವಿಗೆ ಬುಂಮಿನಕಿ

ತಂಪ್ಪೆಯ್ಯುರಬುಳ

ನರಬೆಗೆಡೆನೆರುಜ

ಅದಿಲಾಳ್ಳಿಯಂಬ್ಬಾಗ್ಗ ತಂಡರಿಗ್ಗೆಯಂಬಾಟ್ಟಿಗಾಬುತ್ತಿರಬುಳಿಗೆ

ತಾಳಲಿಂಗಿಗೆ ತ್ರಿಲಂಖಿಯಂಡ

ಕಾಲ್ಯಳ್ಳಿಯಬುಳ

F. no 539-14

(6)

Before the Government of His Highness the Maharaja of Mysore.

Appeal No. 3 of 1916

Appellant~~s~~ (~~Supplemental defendants~~). Vs. Respondent~~s~~. (~~Plaintiffs~~)

1) Devaramane Dadda Hunse Gowda,
2) Chicka Hunse Gowda,
3) Patel Hule Gowda,
4) Sambhe Gowda.

Gadige, Kenga and others.

Subject.

Hereditary Pujari right of Kariamma Devaru Temple at Peddihalli in Tiptur Taluk.

Order-

This is an appeal by defendants 6 to 9 from the decision of the Dy. Commr of Tumkur declaring the plaintiffs to be the hakdar pujaris of the Kariamma Devaru Temple at Peddihalli. They raise

GPB—1,000—8.8 11

two main grounds of objection
to the decision. The first
is that the suit brought
by the plaintiffs does not
lie inasmuch as the Temple
in question is not a muzrai
institution. But the register
of muzrai institutions prepared
in 1903 under the orders
of Govt shows that this Temple
is endowed with an inam
land on which a quit-rent
of 6 annas is paid to
Govt; it may be that
no portion of the land
is now cultivated, but
that would not make
the land any the less
an inam originally granted
for the support of the
Temple, and the institution
itself a muzrai institution
within the definition in
Section 2 of the Mysore
Muzrai Re in-

The other ground of objection relates to the merits of the case set up by the contending parties. It is true that there is little documentary evidence on either side on this point, but it was conceded by the 1st and 2nd defendants, who claimed to be the Dharma ~~kartas~~ darsis, that the plaintiffs who are madigars were performing the duties of pujaris for at least 8 years from 1901 to 1909. There is other evidence that the plaintiffs were doing puja even previously, and the Khirdi extracts produced show that they were paying the jodi on the inam land in their capacity as pujaris.

Little importance can, in
these circumstances, be attached
to the contention that Madigars
were not likely to be
allowed to officiate in a
Temple resorted to by
people of higher castes;
the same argument would
obviously apply to the
allegation made by defendants
that Beesthars or Bhattars
were doing puja, since
these are not among the
highest castes of worshippers.
If, then, the plaintiffs
were allowed without question
to perform puja for a
number of years in a Temple
resorted to by devotees
of higher castes, it can
only be in virtue of some
right vested in them
and not by mere sufferance.

G.P.B—20,000—16-2-14

G.R.S. 27]

GENERAL AND REVENUE SECRETARIAT.

(*Continuation sheet draft form.*)

the finding of the Dy Commrs in favor of the plaintiffs must therefore be affirmed and this appeal dismissed.

A petition registered No. 1396 dt 18/2/1916. purporting to have been signed by a large number of devotees of the Temple, praying for the removal of the plaintiffs on payment of Compensation has been presented to Government. This will be forwarded to the Dy. Commissioner for action under Section 36 of the Mysore Muzrai Regulation.

Memo No. 2846 Emptls
Mins 539-1408
dt 13th June 1916.

Copy of the above is forwarded to the Dy.

Commr, Tumkur Divn,

Returning the file of records received with his letter No. 56 Dy 30th July 1915. being returned

By order,

5.6.16

for Rev. Secretary.

5/6/16

DIARY No. 1912

19/4 19/5
SECTION Mar
FILE No.
SERIAL No.

Presented by appellant.
Rule issued. To be submitted in
Continuation of previous papers
Mar 26/5

(12-13)

2

4. [illegible]

5 [illegible]

6. [illegible]

ಸ್ಥಳ: ಬೆಂಗಳೂರು ದಿನಾಂಕ: 27-5-15

GOVT. OF H. H. THE MAHARAJA
OF MYSORE.

GEN. & REV. SECRETARIAT.

717

OFFICIAL MEMORANDUM.

No 215 Cy. Dt 19.7.916
mis 539-14-10

The accompanying Petition Registered

No 2029 dated 3 6 1916

received at the General and Revenue Secretariat from Devarmane Dodda Honne Gowda of Peddhalli, Tepher Taluk, Complaining of the misappropriation of the jewels belonging to Peddhalli Amma's Temple at the place, and praying for the removal of the present Pujaris under provisions of the Muzrai regulation,

is forwarded, ~~together with its enclosures,~~ with compliments

to the Dy Commr, Tumkur Dist. in Contn of memo No. 2846 Dy 13. 6. 1916 for an early report.

By Order,

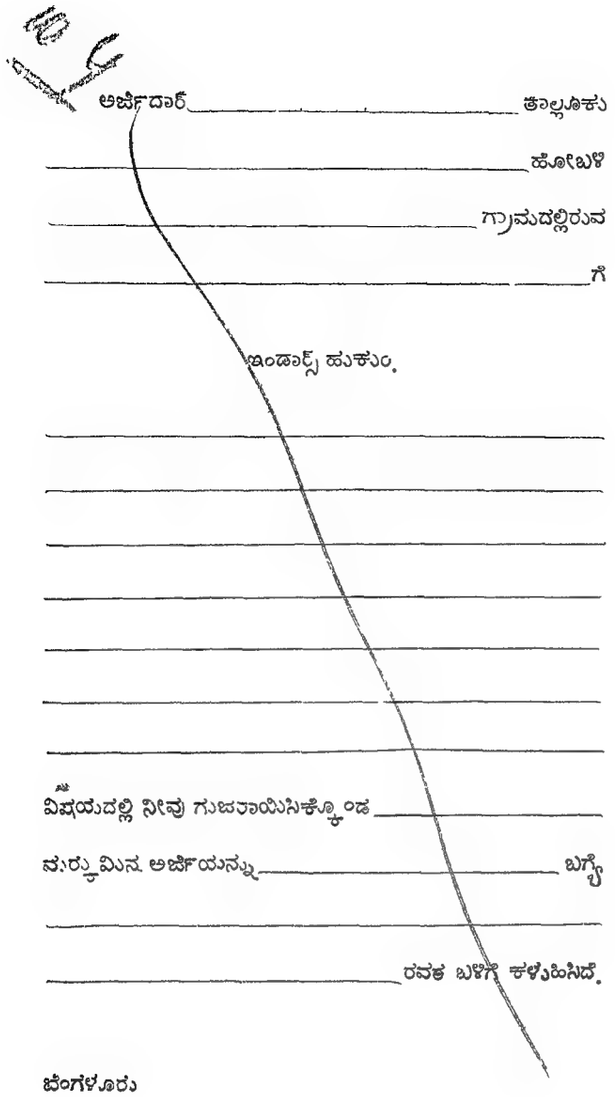
(Dst) Jul 1917
for Secretary.

BANGALORE,
_____ 191 .

P. T. O.

68/717

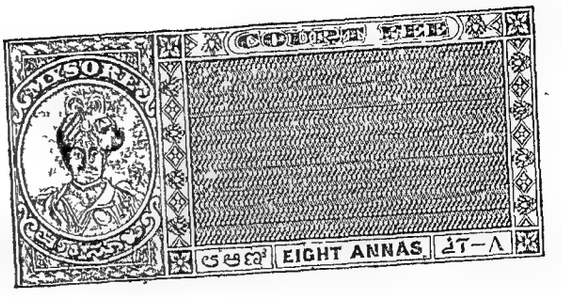
W D 882—GPB—1 000—10 11 16



ಬೆಂಗಳೂರು

By Order,

Secretary



BEFORE THE DEPUTY COMMISSIONER, TUMKUR DISTRICT,

T U M K U R.

Muzrai Petition No. of 1915-16.

Presented by
Mr. B. Venkata Rao,
Pleader, Tumkur.
10.7.15

1. Gadige,
2. Kenga,
3. Doota and nine others. ....(Plaintiffs) APPLICANTS.

-vs-

1. Doddachikke Gowda,
2. Kempa,
3. Dodda and others. ... (Defendants) OPPONENTS.

The applicants abovenamed most respectfully beg to state as follows:-

1. In Regular Suit No.1 of 1910-11 before this Hon'ble Court, a decree was passed in favour of these applicants, who in execution of the decree were put in charge of the office of Pujaries of the Peddahalli - Temple of Kariamma.

2. The opponents filed an appeal to the Government against the said decree and without admitting the fact of the execution of the decree, wrongly prayed for an ad interim (Stay) order and got it on the 3rd ultimo whereas the applicants had been put in possession on or about the 20th May previous. on their depositing R 35 as security.

3. The Amildar and the Inspector of Police of Tiptur are now daily pressing hard on these applicants, under a mistaken impression that the decree passed by your Honour is reversed and that there is an order for restitution.

4. It is respectfully submitted that there was no execution of the decree to be stayed on 3rd June and therefore the opponents cannot claim restitution under the said 'stay' order.

5. That these applicants filed an application to the above effect before the Government who have called for a report from this Hon'ble Court in the matter; And that they also submitted our application before the Amildar, who they learn, has given these petitioners some time to get proper orders.

6. In the mean while the opponents who are locally very influential are doing their best to get back the charge by sheer force.

7. That to avoid any mis-chance or occurence of an un-toward event, these applicants respectfully beg that the said stay order be held in abeyance until final orders are passed by Government after the receipt of the report called for from this Hon'ble Court.

Tumkur,
3rd July 1915.

for applicants

2775

GOVT. OF H. H. THE MAHARAJA
OF MYSORE.

GEN. & REV. SECRETARIAT

OFFICIAL MEMORANDUM.

No 681 Gen. 399 16
Revs 538-14-16

The accompanying Petition Registered

No 353 dated 16-8-16

received at the General and Revenue Secretariat from Timme Gowda and a number of other residents of Annapura and other villages in the Tiptur Taluk praying for the continuance of Gadige, Kaya and others in the Archakship of Karianma Devaru temple at Peddihalli, Tiptur Taluk,

is forwarded, together with its enclosures,

to the Dy. Commr, Tumkur Distt
in centre of D.M. no 215
Fm-2. 539-14-16.
Dt 19.7.1916 for an early report

By Order,

6.9.16

for Secretary.

BANGALORE,
191 .

P. T. O.

W P 882 -GPb—1 000—10 11 15

ಎಬಿಸಿ No 682 ದಿ 9-9-1916

ಶ್ರೀ ಅರ್ಜಿದಾರ್ _____ ತಾಲ್ಲೂಕು

_____ ಹೋಬಳಿ

_____ ಗ್ರಾಮದಲ್ಲಿರುವ

_____ ಗೆ —

ಇಂಡಾರ್ಸ್ ಹುಕುಂ.

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ವಿಷಯದಲ್ಲಿ ನೀವು ಗುಜರಾಯಿಸಿಕ್ಕೊಂಡ 16.8.1916

ಮರ್ತುಮಿನ ಅರ್ಜಿಯನ್ನು _____ ಬಗ್ಗೆ

_____

_____ ರವಕ ಬಳಿಗೆ ಕಳುಹಿಸಿದೆ.

ಬೆಂಗಳೂರು

By Order,

_____ Secretary

DIARY No. 2178
1917-18
SECTION Misc
FILE No. 539-14
SERIAL No. 13

WD 0463—GPB—3,00,000—21-7-17—S.

1917-18.

From

The Deputy Commissioner,

Tumkur District.

To

The Joint Secretary to Government,
Muzrai Department,
Bangalore.

Dated 19th June 1918. 16533

Despatched

Received

General No.

No.

Enclosure No.

Submitting a report re:

the worship in Kariyamma Devaru templ

at Peddihalli in the Tiptur Taluk.

Office of the Deputy Commissioner,

Tumkur District,

Dated Tumkur, 19th June 1918.

From

A. Subramanya Iyer, Esqr., B.A.,

Deputy Commissioner,

Tumkur District.

To

G. Aruvamudu Iyengar, Esqr., F.A., B.L.,

Joint Secretary to the Government of His Highness

the Maharaja of Mysore, Muzrai Department,

Bangalore.

Sir,

With reference to your Official Memorandum No. 681/Muz. 144-16-2 dated 9th September 1916, calling for a report re: the worship in Kariyamma Devaru temple at Peddihalli in the Tiptur Taluk, I have the honour to state as follows:--

(2) The petition of Dodda Honnegowda and others of Peddihalli praying for the removal of the Madigars from Archakship of the temple on payment of compensation, referred to in the Revenue Secretary's memo No. 2846/Muz. 539-14-8 dated 13th June 1916 was forwarded to the Amildar, Tiptur Taluk, with this office memo No. 31 dated July-1916 for enquiry and report as to how many of the devotees of the temple would object to the employment of the Madigars as pujaries and whether the people of the 33 villages who are the devotees of the temple would like to pay Rs.20/- per village as compensation to the madigars in case the latter are to be removed from archakship under section 36 of the Muzrai Regulation.

(3) The Amildar after holding detailed enquiries in the matter reported on 20th September 1916, that the lingayets and others of 26 villages out of 33, objected to the employment of the madigars as pujaries and proposed the appointment of Besthars in their stead, that they had deposited Rs.20/- per village amounting to Rs.520/- as compensation payable to the madigars, that the people of the remaining 7 villages and some other low caste persons were in favour of the continuance of the madigars in archakship, that it is very difficult to take a census of the total number of devotees and of those that object to the employment

employment of madigars as oujaries and that from the enquiries held it might be safely said that high caste people of more than three-fourths of the total number of villages were in favour of the employment of Besthars.

(4) With reference to the above report, the Amildar was questioned whether all the people of the 26 villages objected to the continuance of the madigars as pujaries and in reply he reported that the major portion of the people of the 26 villages made statements before him to that effect.

(5) In the meanwhile the petition dated 16th August 1916 from Thimmegowda and a number of other residents of Annapura and other villages in the Tiptur Taluk praying for the continuance of the madigars in the archakship received with your official memorandum No. 681/Muz. 144-16-2 dated 9th September 1916 had been sent to the Amildar with orders that enquiry might be held to ascertain opinion of each of the persons of the 26 villages and a clear report submitted as to how many of the devotees are in favour of the madigars and how many in favour of the other side.

(6) In reply to the above orders, the Amildar reported that 30th October 1917 was fixed for enquiry of all the persons concerned, that only 9 persons of different villages attended the Taluk Office and made statements to the effect that the madigars might be removed from archakship and the Besthars appointed in their stead, that it is not possible to collect all persons for enquiry owing to plague etc., prevailing in the Tiptur town and that if ordered he would fix another date for enquiry.

(7) On perusal of the records on the subject I accepted the view that not less than three-fourths of the devotees are against the madigars and passed orders on the 15th instant that the madigars should be removed and the names of the Besthars to be appointed reported and that the compensation deposited by the devotees be equitably distributed by the Amildar among the madigar hakdars.

The two petitions under reference, received from you are herewith returned.

I have the honour to be,

S i r,

Your most obedient servant,

for Deputy Commissioner,

Tumkur District.

a receipt from the

P.B.R.

165

G.R.S. VI-71]

SUBJECT Reno the Dy. Comm's letter reporting on the removal after part of compensation of the Hadigar Pujaris of Kariamma Devara Temple at Peddihalli, Jeppur Tq.

Diary No. of letter replied to 2178

Section Misc 2

File No. 539/1916

Serial No. 14

General and Revenue Secretariat

( )

, the 191 .

Proceedings of the Government of His Highness the Maharaja of Mysore.

Date of issue 5-6-1916

Signed by Mr. Chikka Subbaraya

Read.—

Govt order no. 2846/Misc 2. 539-14-8 Dy 13th June 1916 Comprising the Dy. Comm's finding that the respondents Gadige, Kenga and others are the hakdar Pujaris of Kariamma Devara Temple at Peddihalli in the Jeppur Taluk.

Order Thereon:— No.

Petition regd. no. 1396 dy 18th ulty. 3d June 1916 from Devarmane Dodda Honne Gowda

over.

May this be

i Printed?

ii treated as a standing order?

iii published in the Gazette English part?

iv translated?

v placed at the disposal of the press?

vi published in the Gazette Kannada part?

and others
of Peddihalli, praying for the
removal of the present
Pujaris of the said temple
under section 36 of the Mysore
Muzrai Regulation.

Letter no C. 64 dy 19th
June 1918 from the Dep.
Commr, Tumkur Dist,
reporting that as he found that
~~the~~ Amildar, while ~~that~~ not less than
three-fourths of the devotees
of Kariamma Devaru temple
were against the Madigar officiating at the temple, the
Pujaris, ~~that~~ ordered that
the latter Madigars should be removed from the pujaridikes
and ~~the Mando of the~~ Bedars appointed that
~~to be appointed reported~~, appointed instead
~~and that~~ the compensation fixed thereon having been
deposited by the devotees and ordered
~~be~~ equitably distributed ~~by the~~
Amildar among the Madigar Harijans
under thereon

List of enclosures.

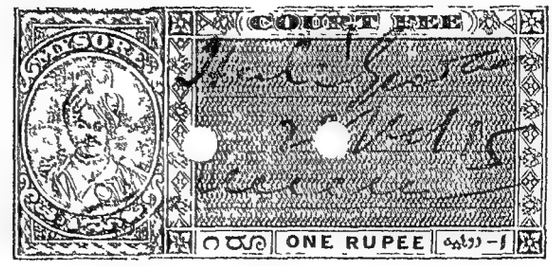
Copied by

Examined by 26/7/18

Recorded.

Asst Secretary,
Mysore Dept.
Commr. Tumkur

(Unstamped book
D 2062)



In the Court of the Deputy

Commissioner, Tumkur District.

Present K. R. Sreenivasa Iyengar, Esq:
M. A:,

Deputy Commissioner.

—

Dated 30th March 1915

Mowrai original Suit No. 1 of 1910-11.

Plaintiffs

1. Gadige Son of Pakira
2. Kenga Son of Pakira
3. Bhutha Son of Pavadi.
4. Bhutha Son of Hutcha Hamma
5. Javara Son of Kale Naya.
6. Naya Son of Lakka
7. Lakka Son of Chennana Bhutha.
8. Bhutha Son of Thimmi.
9. Bhutha Son of Bavanasi Lakki
10. Pavadi Son of Chicki.

Defendants

1. Dodda Honne Gowda Son of Chicke Gowda residing in Eachamer Tiptur Taluk.
2. Siddarame Gowda residing in Belagara-halli Tiptur Taluk
3. Kempa Son of Chicka residing in Bennaikana-halli, Tiptur Taluk
4. Pujare Dodda residing in Manike-Kurke, Honnavalli Hobli, Tiptur Taluk.
5. Bestara Kariya residing in Manikekurke Honnavalli Tur. Taluk

11. Honna Son of Eera.

12. Chicka Son of Eeara

All residing in Peddihalli Village, Tiptur Taluk.

Supplemental Defendants

6. Devaramane Dodda Honne Gowda residing in Hindsigere Tiptur Taluk.

7. Chicka Honne Gowda, residing in Euchanur, Tiptur Taluk.

8. Patel Hule Gowda of Hindsigere, Tiptur Taluk.

9. Sambhe Gowda residing in Yadagurahalli Tiptur Taluk.

Facts of the case.

This is a suit, filed by the plaintiffs on 26-5-1911, to establish their claim as Hakdar Pujarics of Kariyammadevaru temple at Peddihalli in the Tiptur Taluk which they were doing from the time of their forefathers till April 1911, when they were removed and 3rd, 4th & 5th defendants were appointed for the puja by the 1st and 2nd defendants who are the Dharmakarthas of the temple. They also claim Rs 10/-, as damages such removal with Court Costs and such other relief as the Court thinks fit

2. The

2. The plaintiffs were represented by messrs B. Venkatanarasayya, Y Rama Rao, and T. Appa Rao. The first five defend were represented by mr B Krishna Iyeng, and the supplemental 4 defendants by messrs Y. Subba Rao and R Gundu Rao.

3. A written statement on behalf of the first 5 defendants was filed on the 29th August 1911, by mr B. Krishna I In this statement the defendants the truth of the allegations contained in the pl and stated that the temple in questi was not a Mauzai Institution, as it was not in receipt of any grant Government though it stood on I land, that the plaintiffs were not heredetary pujaries but had been only appointed temporarily by the 1st 2nd defendants, owing to the extinc of the family of the hereditary Bhattar Pujarics that they (the plaintiffs) themselves relinquished the office, and subs as they were found fault with misconduct and for not taking proper

proper care of the temple properties.

4. On the presentation of the above written statement the following issues were framed on the same date (i.e 29th August 1911)

(1) Is the temple of Peddithalli Amma in Tiptur Taluk, a Mungrai Institution

(2) Are the plaintiffs hakdar pujaries from the time of their forefathers ~~and~~ or whether they are so temporarily having been nominated by the Villagers.

(3) If the plaintiffs are Hukdar Pujaries are they entitled to the perquisites of the office.

(4) Whether the plaintiffs have rendered themselves disentitled to continue as worshippers by any act or conduct of theirs in case they are declared as hakdar pujaries.

(5) Whether the plaintiffs, in case their right is recognised, are entitled to any damages, if so to what.

(6) Whether the plaintiffs are entitled to any relief and against whom.

5. After the framing of the above issues

on 27-10-1911, Patel Hule Gowda and 3 others presented a petition requesting that as the temple of Peddihalli Amma belonged to the public of 33 Villages all the persons interested in the institution might be made parties to the suit. This petition was heard on the 28th October 1911 and on the 31st October 1911, it was directed that the 4 petitioners should also be joined as supplemental defendants.

6. on 6-4-1912, a written application (statement) was filed on behalf of the 4 supplemental defendants & in it was stated that the plaintiffs as low caste people were not competent to do and never did the puja of Peddamma which had to be performed only by high caste men, that they were only doing the puja of Chickamma and not Peddamma, that they had removed even from the Puja of Chi on account of misconduct, that the

statement made by the 1st and 2nd defendants so far as they were inconsistent with the above facts were incorrect and had been made in collusion with and for the sake of helping the Plaintiffs.

7. The following ~~more~~ additional issues were therefore framed.

(1) Whether Peddihalli Amma means only Kariyammadevaru or includes Chickamma also.

(2) Whether the plaintiffs were in possession of the pujari office of Peddihalli Kariyamma's temple and whether they were dispossessed.

The following witnesses were examined on behalf of the Plaintiffs.

(1) Gadige
(2) Javara
(3) Basavachari
(4) Mallamma
(5) Linga
(6) Kumbara Basavayya
(7) Linge Gowda.
(8) Adihalli Lingamma
(9) Linge Gowda
(10) Dodda Honne Gowda.

8. The following exhibits were filed on behalf of the Plaintiffs

T (A) Receipt Patta given to Gadige the first plaintiff for the amount of Jode paid by him to Government during the year 1909-10, for the inam land in the name of the Peddihalli Amma

S (B) Rough Khirdi extract of the Peddihalli Village for the year 1900-01 showing the amount of Jodi paid by the first plaintiff Gadige

R B.1 Do - of the Peddehalli Village for year 1904-05 showing the amount of Jodi paid by the first plaintiff

Q B.2. Do — for the year 1898-99 showing the amount of Jodi paid by the first plaintiff.

P B 3 Do - for the year 1892-93 showing the amount of Jodi paid by Lakkha the 7th plaintiff.

O B. 4. Receipt granted by Shanbhogue Thippiah of Peddihalli Village for the Jodi amount paid by Gadige on 12-2-191 .6.

& Manjar executed by the devotees of N
12-2
Peddihalli Amma's temple on 26-7-1911,
in the above temple before the Sheikdar
of Tiptur Hobli..

9. The following witnesses were examined
for the defendants.

1. Jois Krishna Bhatta.
2. Koudli Gowda
3. Nanjunde Gowda.
4. Ranganna.
5. Kade Gowda.
6. Eeranna.
7. Range Gowda.
8. Lingappa.
9. Chicka Bore Gowda.
10. Basave Gowda.

No exhibits were filed on behalf of
the defendants.

10 At the instance of both the parties
a plan of the temple with the surroundings
was prepared for the information of
the Court by the District overseer

11. The arguments of the respective
Advocates were heard on the 19th December
1914, and 5th January 1915.

The first point for determination

is whether the temple in question is a Mourasi Institution. It has been contended by the defendants that though the temple stands on Inam land, it is not in receipt of any grant from Government for its maintenance and support and that it is therefore not a Mourasi Institution.

The Quit-rent register of the Jupter Taluk however shows (Vide Extract X put up in the record) that S no. 6 of Peddahalli village has been granted as Inam not for the building of the temple thereon but for the support of the temple. It may be that the Inam being of a very small extent might as the temple grew in dimensions have been used only for the temple and its premises instead of for purposes of cultivation. But this use of the land by the persons interested in the Institution does not affect the purpose

(not in register put up)

purpose of the original grant which was the support of the Institution. As the temple had been endowed with Inam however small for its support, it must be treated as a Mourasi Institution. That it was so treated and recognised all along by all the parties concerned is evident from the paper contained in the file. For instance in 1903, the temple was (Ex. M inspected and a list of the jewels was made by the Amildar and orders were issued for the sale of the unserviceable jewels and the sale proceeds deposited in the Savings Bank in the name of the amildar. In March 1911, the L Amildar inspected the temple properties and submitted a report on the matter to the Sub-Division officer, bringing to notice the loss of one of the jewels and it was therein ordered by the Sub-Division officer that the Value of the missing jewel should be covered from the Pujaries, Concerned

The above instances of Supervision and control exercised by the Govt. officers over the temple and its properties as also the report by the 1st and 2nd Defendants to the Taluk office on 5th May 1911, requesting the removal of the Plaintiff from office on the ground of and misappropriation of temple properties and stating that they had temporarily appointed the bestars to do puja in the temple in their place clearly show that the temple has been treated as a Mourgai Institution not only by the Government but also by the 1st and 2nd Defendants and that the plea now raised by the latter that the temple is not a Mourgai Institution cannot be accepted. My answer to the first issue therefore is that the is a Mourgai Institution falling within

the Jurisdiction of this Court.

The next point for consideration is whether the Plaintiffs are Hakdar Pujaries and if so whether they are Pujaries of only Chickamma or of both Peddamma and Chickamma. On this point, the statement of the original defendants differs from that of the supplemental defendants. The former allege that the Plaintiffs are not hereditary Pujaries but had been appointed to do Puja temporarily owing to the extinction of the family of the Hakdar Bhattar Pujaries and that they themselves left the office as they were found fault with for misconduct. The supplementary defendants however are not prepared to concede even to the above extent in favour of the Plaintiffs, but contend that the Plaintiffs never did and are quite incompetent to do the Puja of

Peddamma, that they did only the puja of Chickamma and they were removed even from it on account of misconduct

Now it is extraordinary that if the Plaintiffs are, on account of their low caste, absolutely disqualified from doing puja for Peddamma, the 1st and 2nd Defendants who are as much interested in the temple as supplemental defendants should not have made any mention of it in their written statement and it is still more extraordinary that the Plaintiffs should be supported by some high caste witnesses, as witnesses no. 3 (a goldsmith) 4 (a Bhatara) Linga (Heggada) 6 (Kumbar) 7 & 9 (Sivachar) The allegations that the 1st and 2nd defendants have been acting in collusion with the Plaintiffs is i as they had asked for the order of the Taluk authorities for the removal

their office and had been actually opposing the restoration of the men to the office. Equally improbable and incredible is the other allegation of the Supplemental defendants that the Plaintiffs were doing the Puja of only Chickamma and not of Peddamma. If there were any doubt on this point, it is cleared by the discrepant and unsatisfactory statement made about it by the Defendant witnesses. 3rd witness Nanjunde Gowda has stated that Chickamma is placed in the Garbhagudi along with Peddamma. The 4th witness has made a prevarication statement, once says that Chickamma was not in the Garbhagudi of the temple, and at another time that he did not know or if it were there or not. The 5th witness has deposed that there were two Chickammas one in the Garbhagudi placed near Peddamma and another in the temple outside. These contradictory

statements throw great doubt on the statements of these witnesses and in fact on the whole Version of the Supplemental defendants. If as by Defendant witness 3. Chickamma were placed in the Garbhagudi along with Peddamma and the madigars were doing the puja of it, it is difficult how they could be considered unworthy of doing of Peddamma also at the same time.

For the above reasons, I am of opinion that the Versions put forward by the supplemental Defendants - which is opposed to that contained in the written statement filed by the original defendants - is improbable and incredible and that it is clearly the result of afterthought meant to overcome the effect of the made by the original defendants about

about the Plaintiffs having been appointed to do puja temporarily.

The plea that the Plaintiffs are incompetent by reason of their low caste to do puja for Peddamma being thus held to be untenable and it being found that they had been doing the puja for some years past till they lost the office 4 years ago, it has next to be determined if they were hukdar pujarics or were only temporary nominees as alleged by the Defendants 1 and 2. On this point the evidence is not very conclusive on either side. But considering that no one among the Bhattar Pujarics (who according to the Defendants 1 and 2 were the original Hakdars) have come forward to claim the office, that one of the Bhattar Community thus is i.e Plaintiff witness 4 has supported the plaintiff's claim, that the plaintiffs are found to have been doing the puja all along for many years past, that there is no documentary evidence to show that they had been appointed by the 1st and 2nd Defendants with the approval and sanction of Government (as should have been done as the temple was a Mauzrai

Institution) and that even in the report dated 5th May 1911 submitted by the defendants 1 and 2 to the Taluk office asking for the removal of the plaintiffs no mention is made of the temporary nature of their tenure of office I am inclined to think that the plaintiffs be held to be the hereditary pujaries of the Institution, and that the issue under consideration must therefore be decided in their favour

The next point for consideration is whether the plaintiffs can be restored to the office and if so on what terms. Though the plaintiffs have been found to be the Hereditary pujaries, it does not necessarily follow that they are entitled to be forthwith restored to office unconditionally. The papers in the file show that some before the present suit was filed they found to have misbehaved and to have misappropriated some of the temple jewels and on this ground they were replaced by Brothers by defendants 1 and 2 and recommended for adequate punishment

Instead of waiting for the final orders of the authorities on their report the plaintiffs rushed to the Court with the present suit with the result that the question of their misconduct was lost sight of and their task itself was challenged by the Plaintiffs. The question of the task having been found in favour of the Plaintiffs that of their misconduct still remains undecided, and until it is decided it will be impossible to restore the plaintiffs to the position. The allegations of misconduct against the plaintiffs are twofold, firstly that they misappropriated some temple jewels and secondly that they were impertinent and did not show proper respect to the authority of the Dharmakarthas of the temple. As regards the first part the plaintiffs are seen from the records to have already made good the value of the properties said to have been misappropriated by them. As regards the latter I consider it necessary that proper precautions should be adopted against a reoccurance of misconduct on the part of the plaintiffs before they are put in charge of the office. I am of opinion that the best course would be

that the plaintiffs should be called upon to furnish security to the amount of Rs 35/- against misappropriation in future; and to bind themselves in writing to obey the order and abide by the instructions of the Dharmakarthas in all matters relating to the performance of puja and other services in the temple failing which they will be dismissed from will lose all rights to the office. The plaintiffs will be given three months time from the date of communication of this order to them to satisfy the above conditions and will be restored to if they satisfy the conditions with in that period. In case of their failure to do so they will be considered as dismissed from office and will lose all rights and claims to the office. Each party will bear its own costs of the suit.

(Signed). K. R. Sreenivasa Ay.
Deputy Commissioner.

Compared
BB
16

"Copy"
K. Ramachandra
District Sheristedar

1/5 Date of application by Hale Gowda } 28-4-1915.

Date on which copy was ready for delivery } 16-5-1915.

Date on which copy was delivered } 18-5-1915

No. of words	3,800
Copying fee	4-12-.
Comparing fee	-9-6
Total	5--5-6

B. Somappa.

Names of Villages (Tiptur Taluk).	No of Signatures.
1) Tejanur,	25
2) Hindisigere	13
3) Koppa —	7
4 Belagarahalli	9
5] Kadasettihalli	6
6) Hullukatte —	7
7) Haroghatta	6
8) Sivapura,	8
9) Huchagowdanahalli,	12
10) Devaragatti,	4
11) Kallegowdanapallya,	5
12) Bettanaikanahalli,	7
13) Vanmenahalli,	7
14) Vaddarahalli,	3
15] Nedanahalli,	9
16) Annemallenahalli,	10
17) Gollarahatti and Ramchalli,	10
18) Chikkarangapura Vaddarhatti,	7
19) Hedagarahalli,	11
20) Aladahalli,	12
21) Gorugowdanahalli,	12
	190